# PUBLIC

# **MINUTES** of a meeting of **D2 JOINT COMMITTEE FOR ECONOMIC PROSPERITY** held on Wednesday, 23 November 2022 at Council Chamber, County Hall, Matlock, DE4 3AG.

# PRESENT

#### Councillor B Lewis (in the Chair)

Councillors (Cllr), Purdy, Gilby and Hart (Derbyshire County Council), A McKeown (High Peak Borough Council), D Fletcher (Derby City Council)

Also in attendance was Councillor .

Apologies for absence were submitted for Councillor .

# 1/19 DECLARATIONS OF INTEREST

There were no declarations of interest.

#### 2/19 <u>MINUTES</u>

**RESOLVED** that the Minutes of the meeting of the Committee held on 10 October 2022 be confirmed as a correct record.

#### 3/19 <u>BUDGET ANNOUNCEMENTS AND IMPLICATIONS FOR LOCAL</u> <u>PROGRAMMES</u>

W Morlidge introduced the item, setting out the broad approach to the discussion that would take place at the Joint Committee meeting on 23 November 2022.

#### **RESOLVED** to

1) Consider the outputs of the Chancellor's new budget and implications for local businesses, projects, and priorities; and

2) Identify key areas for development/ inclusion in the evidence base for a new economic strategy for the area as appropriate.

#### 4/19 FURTHER REFINING THE REGENERATION PIPELINE

J Seymour introduced the item, recommending a workstream, involving local authorities and private-sector partners, to improve Derbyshire's readiness to gain access to funding to support delivery of key sites and enabling infrastructure.

# **RESOLVED** to

1) Agree to a task and finish workstream being set up – organised by the County Council, to assess and collate relevant information in line with the suggestions;

2) Agree active participation and nomination of relevant officers from all 10 local authorities to support the work and assemble high-level business case material for key investment sites around Derbyshire, utilising the existing SGIF system;

3) Agree to the regular update of information to ensure the pipeline remains fit for purpose and supports successful funding bids; and

4) Agree to receive further reports on progress.

# 5/19 LOCAL SKILLS IMPROVEMENT PLAN

N Gasson-McKinley introduced the item, providing an outline of the Local Skills Improvement and the current approach to its development, including input from local authorities.

#### **RESOLVED** to

1) Consider the background information set out in the report and additional information presented;

2) Agree the priorities as presented – and any additional issues emerged through discussion;

3) Discuss how local authorities can take an active role in LSIP in the Steering Group;

4) Flag or share key reports that will help shape LSIP preparation;

5) Indicate which authorities would be interested in participating in future focus groups, events, online surveys, and consultations; and

6) Indicate if authorities can help expand employer reach.

# 6/19 EAST MIDLANDS COMBINED AUTHORITY: NEXT STEPS

C Henning introduced the item, providing a summary of progress to date and next steps on the creation of the East Midlands Combined County Authority.

**RESOLVED** to

1) Note progress made to date on the creation of the East Midlands Combined County Authority, in particular the public consultation; and

2) Support efforts to ensure that the consultation is promoted as widely as possible within the area.

# 7/19 DEVELOPING OUR STRATEGIC AGENDAS

J Battye introduced the item, requesting input from Committee members on the future items to be debated at the Committee meetings. Making suggestions for future topics of debate.

# 8/19 <u>MINUTES</u>

**RESOLVED** that the Exempt Minutes of the meeting of the Committee held on 10 October 2022 be confirmed as a correct record.